

# N24000005725

Florida Department of State  
Division of Corporations  
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FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
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**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Global Health Foundation**

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2024 May 14 AM 11:16

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May 14, 2024

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RASI

SUBJECT: GLOBAL HEALTH FOUNDATION  
REF: W24000074316

We have received your document for GLOBAL HEALTH FOUNDATION . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Monique K Anderson  
Regulatory Specialist II

FAX Aud. #: H24000172198  
Letter Number: 124A00010518

ARTICLES OF INCORPORATION  
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Global Health Foundation--Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

2800 NE 47<sup>TH</sup> STREET  
LIGHTHOUSE, FL. 33064

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO PROVIDE RESOURCES TO  
MEDICAL ORGANIZATIONS SPECIFIC TO  
MEDICAL RESEARCH, MEDICAL EDUCATION, MEDICAL  
MISSION TRIPS, FELLOWSHIP AND RESIDENCY PROGRAMS.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: \_\_\_\_\_

The main Director will appoint any additional directors during a meeting.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: VINCENT GUARINO / PRES Name and Title: \_\_\_\_\_

Address: 2800 NE 47<sup>TH</sup> ST. Address: \_\_\_\_\_  
LIGHTHOUSE, FL. 33064  
33064

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

2024 MAY 14, 11:11:10

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: VINCENT GUARINO  
Address: 2800 NE 47<sup>TH</sup> ST.  
LIGHTHOUSE, FL. 33064

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Vincent Guarino  
Address: 2800 NE 47th St.  
Lighthouse, FL 33064

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Vincent Guarino

Required Signature of Registered Agent

5-15-24  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Vincent Guarino

Required Signature of Incorporator

5-14-24  
Date