Electronic Articles of Incorporation For

N24000005630 FILED May 06, 2024 Sec. Of State adjohnson

STARLIGHT GYMNASTICS BOOSTER CLUB, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STARLIGHT GYMNASTICS BOOSTER CLUB, CORP.

Article II

The principal place of business address:

3000 PLUMMER COVE RD JACKSONVILLE, FL. 32223

The mailing address of the corporation is:

3000 PLUMMER COVE RD JACKSONVILLE, FL. 32223

Article III

The specific purpose for which this corporation is organized is: SUPPORT THE STARLIGHT GYMNASTICS COMPETITIVE TEAM.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TALISHA CHOINIERE 3000 PLUMMER COVE RD JACKSONVILLE, FL. 32223

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TALISHA CHOINIERE

Article VI

The name and address of the incorporator is:

JACQUELINE NGUYEN 5164 SHAWLAND RD

JACKSONVILLE, FL 32254

Electronic Signature of Incorporator: JACQUELINE NGUYEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SARAH MUSILLAMI 3000 PLUMMER COVE RD JACKSONVILLE, FL. 32223

Title: VP KIMBERLY SCHOENBURG 3000 PLUMMER COVE RD JACKSONVILLE, FL. 32223

Title: T TALISHA CHOINIERE 3000 PLUMMER COVE RD JACKSONVILLE, FL. 32223 N24000005630 FILED May 06, 2024 Sec. Of State adjohnson