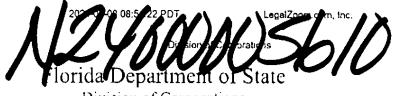
From: Alexandria Todd

5/8/24, 10:48 AM



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From:

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Phone : (323)962-8600 Fax Number : (323)389-0502

\*\*Enter the email address for this business entity to be used for future: annual report mailings. Enter only one email address please. \*\* 7

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## FLORIDA PROFIT/NON PROFIT CORPORATION

SD Marsland & Partners Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | f       |
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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SID Marsland              | I & Partners Inc.                        |                                |                                          |
|---------------------------|------------------------------------------|--------------------------------|------------------------------------------|
|                           | (PROPOSED CORPOR                         | RATE NAME – <u>MUST IN</u>     | CLUDE SUFFIX)                            |
|                           |                                          |                                |                                          |
|                           |                                          |                                |                                          |
| Enclosed is an original a | and one (1) copy of the Artic            | les of Incorporation and       | a check for :                            |
| □ \$70.00                 | □ <b>\$</b> 78.75                        | ≣\$78.75                       | □ \$87.50                                |
| Filing Fee                | Filing Fec &<br>Certificate of<br>Status | Filing Fee<br>& Certified Copy | Filing Fee, Certified Copy & Certificate |
|                           |                                          | ADDITIONAL CO                  | PY REQUIRED                              |
|                           |                                          |                                | ,                                        |
| FROM:                     | Cheyenne Moseley, Legalzoom.             |                                |                                          |
|                           | Name                                     | (Printed or typed)             | -                                        |
|                           | 101 N Brand Blvd., 11th Flr.             |                                |                                          |

Address

Glendale, CA 91203

City. State & Zip

323 962-8600 ext. 9724

Daytime Telephone number

ramanagement@legalzoom.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 617, F.S., (Not for Profit)

|                                                                | NAME SD Marsland & Interpretation shall be: PRINCIPAL OFFICE                                                                                                  | •                                                                                  |                                                                                                                                               |                          |             |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
|                                                                | Principal <u>street</u> address:<br>Albero Ct.                                                                                                                |                                                                                    | Mailing address, if different is:                                                                                                             |                          |             |
| Fort                                                           | Myers, FL 33908                                                                                                                                               |                                                                                    |                                                                                                                                               |                          |             |
| ARTICLE III The purpose f                                      | PURPOSE or which the corporation is organized is                                                                                                              | Please see attachm                                                                 | ent                                                                                                                                           |                          |             |
|                                                                |                                                                                                                                                               |                                                                                    |                                                                                                                                               |                          |             |
|                                                                |                                                                                                                                                               |                                                                                    |                                                                                                                                               |                          |             |
| ARTICLE IV                                                     | MANNER OF ELECTION The m                                                                                                                                      | namer in which the control or appoints                                             | lirectors are elected and appointed: The                                                                                                      | method by                | <del></del> |
|                                                                | irectors of the corporation are clo                                                                                                                           | nanner in which the ceeted or appointe                                             | lirectors are elected and appointed: The d will be stated in the bylaws.                                                                      | method by                | _           |
| which the                                                      | INITIAL OFFICERS AND/OR DIR  le: Stanton Delano Marsland, D                                                                                                   | nanner in which the cected or appointe                                             | lirectors are elected and appointed: The d will be stated in the bylaws.  tle: Angela Mary Marsland, D                                        | method by                |             |
| which the c                                                    | INITIAL OFFICERS AND/OR DIR  le: Stanton Delano Marsland, D                                                                                                   | nanner in which the ceeted or appointe                                             | lirectors are elected and appointed: The d will be stated in the bylaws.                                                                      | method by                |             |
| which the c  ARTICLE V  Name and Tit  Address                  | INITIAL OFFICERS AND/OR DIR  IStanton Delano Marsland, D  9513 Albero Ct.  Fort Myers, FL 33908                                                               | nanner in which the cected or appointe                                             | lirectors are elected and appointed:  d will be stated in the bylaws.  tle: Angela Mary Marsland, D  '9513 Albero Ct.  Fort Myers, FL 33908   | method by                |             |
| which the c  ARTICLE V  Name and Tit                           | INITIAL OFFICERS AND/OR DIR  INITIAL OFFICERS AND/OR DIR  Stanton Delano Marsland, D  9513 Albero Ct.  Fort Myers, FL 33908  Ite:  Kathryn Marsland Gordon, D | nanner in which the cected or appointe  RECTORS  Name and Ti Address:              | lirectors are elected and appointed:  d will be stated in the bylaws.  tle: Angela Mary Marsland, D  '9513 Albero Ct.  Fort Myers, FL 33908   | method by                |             |
| which the c  ARTICLE V  Name and Tit  Address                  | INITIAL OFFICERS AND/OR DIR  INITIAL OFFICERS AND/OR DIR  Stanton Delano Marsland, D  9513 Albero Ct.  Fort Myers, FL 33908  Ite:  Kathryn Marsland Gordon, D | nanner in which the cected or appointe  RECTORS  Name and Ti Address:  Name and Ti | tle: Angela Mary Marsland, D  9513 Albero Ct. Fort Myers, FL 33908                                                                            | method by                | U           |
| which the carricle V Name and Tit Address Name and Tit Address | INITIAL OFFICERS AND/OR DIR  Stanton Delano Marsland, D  9513 Albero Ct.  Fort Myers, FL 33908  Kathryn Marsland Gordon, D  9513 Albero Ct.                   | nanner in which the cected or appointe  EECTORS  Name and Ti Address:  Name and T  | lirectors are elected and appointed: The d will be stated in the bylaws.  tle: Angela Mary Marsland, D  9513 Albero Ct.  Fort Myers, FL 33908 | method by  2024 hilly -8 |             |

| <u> </u>                                | Page. 5,of 6                                                                          | 2024-05-08 08:51:22 PDT                                                                                      | LegalZoom.com, Inc.                                                     | From: Alexand    |
|-----------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------|
| Name and Title:                         |                                                                                       | Name and Title:                                                                                              |                                                                         |                  |
| Address                                 |                                                                                       | Address:                                                                                                     |                                                                         |                  |
|                                         |                                                                                       |                                                                                                              |                                                                         |                  |
| -                                       |                                                                                       | <u> </u>                                                                                                     |                                                                         |                  |
| Name and Title:_                        |                                                                                       | Name and Title:                                                                                              |                                                                         |                  |
| Address _                               |                                                                                       | Address:                                                                                                     | 1,34,4,1,34,1                                                           |                  |
|                                         |                                                                                       |                                                                                                              |                                                                         |                  |
|                                         | REGISTERED AGEN                                                                       |                                                                                                              |                                                                         |                  |
| The name and FI                         |                                                                                       | O. Box NOT acceptable) of the registered                                                                     | d agent is:                                                             | 20%              |
| Name:                                   | United States Corp                                                                    | oration Agents, Inc.                                                                                         | i<br>f                                                                  | 22               |
| Address:                                | 476 Riverside Ave.                                                                    |                                                                                                              | ·                                                                       | 2024 (AY -8      |
|                                         | Jacksonville, FL 32                                                                   | 202                                                                                                          |                                                                         |                  |
|                                         |                                                                                       |                                                                                                              |                                                                         | R G              |
|                                         | INCORPORATOR                                                                          |                                                                                                              | r =                                                                     | ë 🔿              |
| ine name and ad                         | Idress of the Incorporate                                                             |                                                                                                              |                                                                         | 44               |
| Name:                                   | Stanton Delano Ma                                                                     | rsianc                                                                                                       |                                                                         |                  |
| Address:                                | 9513 Albero Cu                                                                        |                                                                                                              |                                                                         |                  |
|                                         | Fort Myers, FL 335                                                                    | 908                                                                                                          |                                                                         |                  |
|                                         | EFFECTIVE DATE:                                                                       |                                                                                                              | (0.00)                                                                  |                  |
| Effective date, if (If an effective d   | other than the date of flate is listed, the date                                      | iling:                                                                                                       | . (OPTIONAL)<br>ian five days prior or 90 days after t                  | he filing.)      |
|                                         |                                                                                       | loes not meet the applicable statutory filiment of State's records.                                          | ng requirements, this date will not be l                                | isted as the     |
| Having been nan<br>certificate, I am fo | ned as registered agen<br>amiliar with and accept                                     | t to accept service of process for the ab<br>the appointment as registered agent and                         | ove stated corporation at the place de<br>agree to act in this capacity | signated in this |
| File. 7                                 | Tout Pain.                                                                            |                                                                                                              | 04/10/2024                                                              |                  |
|                                         | Required Sign                                                                         | nature of Registered Agent                                                                                   | Date                                                                    | <del> </del>     |
| I submit this docu                      | . United States Corporation<br>iment and affirm that ti<br>f State constitutes a thin | n Agents, Inc.<br>he facts stated herein are true. I am aware<br>rd degree felony as provided for in s.817.1 | e that any fulse information submitted i<br>155, F.S.                   | n a document to  |
| Sta                                     | anton D                                                                               | alano Mars la<br>Signature of Incorporator                                                                   | $\frac{5}{7}$                                                           | 2029             |
|                                         | Kequired                                                                              | , эндивенте от инсогратают                                                                                   | <i>f</i> 1/41¢                                                          |                  |

#### Attachment to

# Articles of Incorporation of

### SD Marsland & Partners Inc.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The business activity for said organization is as follows: support academic universities labs that do model testing and hydraulic testing, this will fund college grads so they can go and study to further their education.

No part of the net carnings of this organization shall inure to the benefit of, or be distributable to, its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. No substantial part of the activities of this corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and this corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of this document, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of this corporation, assets remaining shall be distributed for one or more exempt purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.