Electronic Articles of Incorporation For

N24000005573 FILED May 03, 2024 Sec. Of State dsultana

LOVE, IMPACT, PASSION, SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LOVE, IMPACT, PASSION, SERVICE, INC.

Article II

The principal place of business address:

10137 HUNTSMAN PATH PENSACOLA, FL. US 32514

The mailing address of the corporation is:

10137 HUNTSMAN PATH PENSACOLA, FL. US 32514

Article III

The specific purpose for which this corporation is organized is:

WE ARE AN ORGANIZATION DESIGNED TO FUND RAISE FOR COMMUNITY OUTREACH.

Article IV

The manner in which directors are elected or appointed is:

MAJORITY VOTE ANNUALLY

Article V

The name and Florida street address of the registered agent is:

TAMRYN DOOLAN 10137 HUNTSMAN PATH PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMRYN DOOLAN

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Article VI

The name and address of the incorporator is:

TAMRYN DOOLAN 10137 HUNTSMAN PATH

PENSACOLA, FL 32514

Electronic Signature of Incorporator: TAMRYN DOOLAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES TAMRYN DOOLAN 10137 HUNTSMAN PATH PENSACOLA, FL. 32514

Title: VT JAMIE PHELPS 10137 HUNTSMAN PATH PENSACOLA, FL. 32514 US

Title: SEC KELLEY PHELPS 10137 HUNTSMAN PATH PENSACOLA, FL. 32514 US

Article VIII

The effective date for this corporation shall be:

05/03/2024