Electronic Articles of Incorporation For

N24000005540 FILED May 02, 2024 Sec. Of State adjohnson

WHAT A FRIEND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHAT A FRIEND, INC.

Article II

The principal place of business address:

2610 GRASSMERE LANE ORLANDO, FL. US 32808

The mailing address of the corporation is:

2610 GRASSMERE LANE ORLANDO, FL. US 32808

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO EMPOWER THE COMMUNITY'S RESIDENTS BY PROVIDING ACCESS TO ESSENTIAL RESOURCES, EDUCATIONAL PROGRAMS, AND SUPPORT SERVICES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KAMI T JACKSON 2610 GRASSMERE LANE ORLANDO, FL. 32808

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAMI T JACKSON

Article VI

The name and address of the incorporator is:

KAMI T JACKSON 2610 GRASSMERE LANE

ORLANDO FLORIDA 32808

Electronic Signature of Incorporator: KAMI T JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D KAMI T JACKSON 2610 GRASSMERE LANE ORLANDO, FL. 32808 US

Title: D JASON J SCOTT JR 2610 GRASSMERE LANE ORLANDO, FL. 32808 US

Title: D LUNJI FOUNTAIN 2610 GRASSMERE LANE ORLANDO, FL. 32808 US N24000005540 FILED May 02, 2024 Sec. Of State adjohnson