

Electronic Articles of Incorporation For

**N24000005392
FILED
April 29, 2024
Sec. Of State
snchatham**

IRONHORSE SIRENZ INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IRONHORSE SIRENZ INC

Article II

The principal place of business address:

3317 SE FEDERAL HWY
STUART, FL. 34997

The mailing address of the corporation is:

3317 SE FEDERAL HWY
STUART, FL. 34997

Article III

The specific purpose for which this corporation is organized is:

FRATERNAL GROUP OF WOMEN MOTORCYCLE ENTHUSIAST THAT WISH TO
ASSIST IN SEVERAL NON-PROFIT FOUNDATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTY L CAMPBELL
3317 SE FEDERAL HWY
STUART, FL. 34997

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTY L CAMPBELL

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Article VI

The name and address of the incorporator is:

CHRISTY L CAMPBELL
3317 SE FEDERAL HWY

STUART, FL. 34997

Electronic Signature of Incorporator: CHRISTY L CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTY L CAMPBELL
3317 SE FEDERAL HWY
STUART, FL. 34997

Title: SAA
ELLEN GREEN
3317 SE FEDERAL HWY
STUART, FL. 34997

Title: TRE
SANDRA GARMEN
3317 SE FEDERAL HWY
STUART, FL. 34997

Article VIII

The effective date for this corporation shall be:

04/29/2024