

Electronic Articles of Incorporation For

**N24000005383
FILED
April 29, 2024
Sec. Of State
snchatham**

EDEN MINISTRIES INTERNATIONAL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EDEN MINISTRIES INTERNATIONAL, INC.

Article II

The principal place of business address:

1600 GOVERNORS DR.
APT. 324
PENSACOLA, FL. 32514

The mailing address of the corporation is:

1600 GOVERNORS DR.
APT. 324
PENSACOLA, FL. 32514

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES FOR WHICH THIS CORPORATION IS FORMED
ARE: TO ESTABLISH A BIBLICAL CHRISTIAN CHURCH OF THE
LORD JESUS CHRIST AND FOR ITS SERVICE TO THE
COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TYLER R JOHNSON
1600 GOVERNORS DR.
APT. 324
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TYLER JOHNSON

Article VI

The name and address of the incorporator is:

TYLER JOHNSON
1600 GOVERNORS DR.
APT 324
PENSACOLA, FL 32514

Electronic Signature of Incorporator: TYLER JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TYLER R JOHNSON
1600 GOVERNORS DR.
PENSACOLA, FL. 32514 US

Title: O
MIKE AMBURGY
406 CALUMET FARMS DR.
LEBANON, OH. 45036

Title: O
MARTY TACKETT
785 LAKE BLUFF CT.
LEBANON, OH. 45036

Title: O
STEVE TAYLOR
604 CRESTVIEW DR.
LEBANON, OH. 45036

Article VIII

The effective date for this corporation shall be:

04/28/2024