

Electronic Articles of Incorporation For

N24000005382
FILED
April 29, 2024
Sec. Of State
snchatham

PSALM91COMMUNITY HEALTH EDUCATIONAL RESOURCE CENTER
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PSALM91COMMUNITY HEALTH EDUCATIONAL RESOURCE CENTER
INC.

Article II

The principal place of business address:

295 SPRINGFIELD CT.
ORANGE PARK, FL. 32073

The mailing address of the corporation is:

295 SPRINGFIELD CT.
ORANGE PARK, FL. 32073

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE NON-PROFIT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HLL CORP
12708 SAN JOSE BLVD
STE 1B
JACKSONVILLE, FL. 32223

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHERMAN LEDET

Article VI

The name and address of the incorporator is:

KELLA BURNETT
295 SPRINGFIELD CT

ORANGE PARK, FL 32073

Electronic Signature of Incorporator: KELLA BURNETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
KELLA M BURNETT
295 SPRINGFIELD CT.
ORANGE PARK, FL. 32073

Title: DIR
DERRICK M JONES
12708 SAN JOSE BLVD STE 1
JACKSONVILLE, FL. 32223

Title: DIR
MALIYAH A ISRAEL
295 SPRINGFIELD CT.
ORANGE PARK, FL. 32073

Article VIII

The effective date for this corporation shall be:

04/23/2024