

Electronic Articles of Incorporation For

**N24000005196
FILED
April 25, 2024
Sec. Of State
klovelace**

AWAKE SUPPORTIVE HOUSING PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AWAKE SUPPORTIVE HOUSING PROGRAM INC

Article II

The principal place of business address:

204 SURWING CT
ORANGE PARK, FL. US 32073

The mailing address of the corporation is:

204 SURWING CT
ORANGE PARK, FL. US 32073

Article III

The specific purpose for which this corporation is organized is:

TOPROVIDE AFFORDABLE HOUSING AND SUPPORTIVE SERVICES TO
VETERANS SUPPORTIVE SERVICES TO THE MOST VULNERABLE
POPULATION OF CITIZENS IN FLA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RACHELLE NATHAN
204 SURWING CT
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHELLE NATHAN

Article VI

The name and address of the incorporator is:

RACHELLE NATHAN
204 SURWING CT

ORANGE PARK FLA 32073

Electronic Signature of Incorporator: RACHELLE NATHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RACHELLE NATHAN
204 SURWING CT
ORANGE PARK, FL. 32073

Title: VP
HYTHIE LATIMORE
10879 CHITWOOD DR
JACKSONVILLE, FL. 32218 US

Title: TREA
ALONZO JACKSON
204 SURWING CT
ORANGE PARK, FL. 32073 US

Article VIII

The effective date for this corporation shall be:

04/24/2024