

Electronic Articles of Incorporation For

**N24000005166
FILED
April 24, 2024
Sec. Of State
tscott**

THE HILLS CIVIC ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HILLS CIVIC ASSOCIATION, INC.

Article II

The principal place of business address:

C/O THE JOHNSON LAW FIRM, P.A.
100 N. LAURA STREET, STE 701
JACKSONVILLE, FL. 32202

The mailing address of the corporation is:

C/O THE JOHNSON LAW FIRM, P.A.
100 N. LAURA STREET, STE 701
JACKSONVILLE, FL. 32202

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES OF THE CORPORATION IS CIVIC; AND IN
FURTHERANCE TO SECURE THE NECESSARY IMPROVEMENTS AND
SAFEGUARDS FOR, AND FURTHER THE WELFARE OF, THE PROPERTY
OWNERS OF THE SECTION OF DUVAL COUNTY EMBRACED IN ITS
MEMBERSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THE JOHNSON LAW FIRM, P.A.
100 N. LAURA STREET
701
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: EUGENE H. JOHNSON

Article VI

The name and address of the incorporator is:

EUGENE H. JOHNSON, ESQ.
THE JOHNSON LAW FIRM, P.A.
100 N. LAURA STREET, SUITE 701
JACKSONVILLE, FL 32202

Electronic Signature of Incorporator: EUGENE H. JOHNSON, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MATT MCCUTCHAN
100 N. LAURA STREET, SUITE 701
JACKSONVILLE, FL. 32202

Title: TRES
SONJA PERRY
100 N. LAURA STREET, SUITE 701
JACKSONVILLE, FL. 32202

Article VIII

The effective date for this corporation shall be:

04/22/2024