

# **Electronic Articles of Incorporation For**

**N24000005154  
FILED  
April 24, 2024  
Sec. Of State  
tscott**

CLASS OF 1980 BETHUNE-BRONSON SCHOLARSHIP FOUNDATION,  
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CLASS OF 1980 BETHUNE-BRONSON SCHOLARSHIP FOUNDATION,  
INC.

## **Article II**

The principal place of business address:

4722 BARDSDALE DR.  
PALM HARBOR, FL. UN 34685

The mailing address of the corporation is:

P.O. BOX 1441  
DUNEDIN, FL. UN 34697

## **Article III**

The specific purpose for which this corporation is organized is:

THIS NON-PROFIT CORPORATION IS ORGANIZED TO PROVIDE  
SCHOLARSHIPS TO STUDENTS ATTENDING BETHUNE-COOKMAN  
UNIVERSITY THAT DEMONSTRATE A FINANCIAL HARDSHIP AND ARE IN  
GOOD ACADEMIC STANDING.

## **Article IV**

The manner in which directors are elected or appointed is:

THE DIRECTORS WILL BE ELECTED AT THE ANNUAL MEETING.

## **Article V**

The name and Florida street address of the registered agent is:

JAMES V PIERCE  
4722 BARDSDALE DR.  
PALM HARBOR, FL. 34685

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JAMES V. PIERCE

## Article VI

The name and address of the incorporator is:

JAMES V. PIERCE  
P.O. BOX 1441

DUNEDIN FL 34685

Electronic Signature of Incorporator: JAMES V. PIERCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GUY MOLOCK  
3210 KIRKPATRICK COURT  
CLINTON, MD. 20735 UN

Title: VP1  
LAVETA HAYES  
4265 REGAL TOWN LANE  
LAKE MARY, FL. 32747 UN

Title: VP2  
JOHNNIE MOORE  
331 BARTLEY ROAD  
DAYTONA BEACH, FL. 32114 UN

Title: VP3  
WAYNE SNYDER  
6322 W. 50TH STREET  
MISSION, KS. 66202 UN

Title: VP4  
TERRY HOWELL  
611 CARVER DRIVE  
LAKE WELLS, FL. 33853 UN

Title: VP5  
KAREN HUNTER-JACKSON  
1420 NW 199TH STREET  
MIAMI GARDENS, FL. 33169 UN

## Article VIII

The effective date for this corporation shall be:

04/24/2024