Electronic Articles of Incorporation For

N24000005119 FILED April 24, 2024 Sec. Of State tscott

AUSA LAKELAND SC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AUSA LAKELAND SC, INC.

Article II

The principal place of business address:

1432 WALT WILLIAMS RD LAKELAND, FL. UN 33809

The mailing address of the corporation is:

1432 WALT WILLIAMS RD LAKELAND, FL. UN 33809

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE THE YOUTH IN OUR COMMUNITY AN EDUCATION OF SOCCER AND STRATEGIES OF THE GAME OF SOCCER, THROUGH PLAY.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

ROSEMARIE ARCON 1432 WALT WILLIAMS RD LAKELAND, FL. 33809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSEMARIE ARCON

Article VI

The name and address of the incorporator is:

ALDO GARCIA 1432 WALT WILLIAMS RD

LAKELAND

Electronic Signature of Incorporator: ALDO GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROSEMARIE F ARCON 1432 WALT WILLIAMS RD LAKELAND, FL. 33809 UN

Title: VP ALDO GARCIA 1432 WALT WILLIAMS RD LAKELAND, FL. 33809 UN

Title: TREA ANA GARCIA 125 CROSSING DR. LAKELAND, FL. 33809 UN

Article VIII

The effective date for this corporation shall be:

04/23/2024

N24000005119 FILED April 24, 2024 Sec. Of State