

# **Electronic Articles of Incorporation For**

**N24000005022**  
**FILED**  
**April 22, 2024**  
**Sec. Of State**  
**tscott**

THE ECO SCOUTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE ECO SCOUTS INC.

## **Article II**

The principal place of business address:

233 W RIVERSIDE DR  
JUPITER, FL. US 33469

The mailing address of the corporation is:

233 W RIVERSIDE DR  
JUPITER, FL. US 33469

## **Article III**

The specific purpose for which this corporation is organized is:

KIDS CONSERVATION CLUB

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTIE NELSON  
233 W RIVERSIDE DR  
JUPITER, FL. 33469

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIE NELSON

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## Article VI

The name and address of the incorporator is:

CHRISTIE NELSON  
233 W RIVERSIDE DR

JUPITER FL 33469

Electronic Signature of Incorporator: CHRISTIE NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTIE NELSON  
233 W RIVERSIDE DR  
JUPITER, FL. 33469 US

Title: VP  
ISAAC NELSON  
233 W RIVERSIDE DR  
JUPITER, FL. 33469 U

Title: JVP  
CHRISTIAN NELSON  
233 W RIVERSIDE DR  
JUPITER, FL. 33469 U

## Article VIII

The effective date for this corporation shall be:

04/19/2024