# **Electronic Articles of Incorporation For**

N24000005005 FILED April 22, 2024 Sec. Of State tscott

AFCEA SPACE COAST EDUCATIONAL FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AFCEA SPACE COAST EDUCATIONAL FOUNDATION, INC.

### **Article II**

The principal place of business address:

102 YACHT HARBOR DR PALM COAST, FL. 32137

The mailing address of the corporation is:

PO BOX 353297 PALM COAST, FL. 32135

# **Article III**

The specific purpose for which this corporation is organized is:

AFCEA BRINGS PEOPLE TOGETHER FROM ALL DEMOGRAPHICS WORLDWIDE TO STRENGTHEN GLOBAL SECURITY, PROVIDE EDUCATION AND HELP PREPARE TOMORROW'S SCIENCE, TECHNOLOGY, ENGINEERING AND MATH (STEM) WORKFORCE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ANTHONY BROWN 102 YACHT HARBOR DR PALM COAST, FLORIDA, FL. 32135

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY BROWN

# Article VI

The name and address of the incorporator is:

ANTHONY BROWN 102 YACHT HARBOR DR

PALM COAST, FLORIDA 32135

Electronic Signature of Incorporator: ANTHONY BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY BROWN PO BOX 353297 PALM COAST, FL. 32135

Title: VP JUSTIN FILLER 304 SOUTH PAM AVE MELBOURNE, FL. 32951

Title: TR BRADLEY WYNHOF 14407 DOVER FOREST DR ORLANDO, FL. 32828

#### **Article VIII**

The effective date for this corporation shall be:

04/20/2024

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