

Electronic Articles of Incorporation For

**N24000004906
FILED
April 17, 2024
Sec. Of State
fjeggleston**

SENIORS AND LAW ENFORCEMENT TOGETHER HC SALT COUNCIL,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SENIORS AND LAW ENFORCEMENT TOGETHER HC SALT COUNCIL,
INC.

Article II

The principal place of business address:

400 S. EUCALYPTUS ST.
CRIME PREVENTION SALT/TRIAD
SEBRING, FL. UN 33870-372

The mailing address of the corporation is:

400 S. EUCALYPTUS ST.
CRIME PREVENTION SALT/TRIAD
SEBRING, FL. UN 33870-372

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE S.A.L.T. COUNCIL SHALL BE TO FURTHER THE
GOALS AND OBJECTIVES OF TRIAD, A JOINT VENTURE OF THE
HIGHLANDS COUNTY SHERIFF'S OFFICE AND THE CHIEF OF POLICE
FOR THE CITY OF SEBRING AND THE TOWN OF LAKE PLACID.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KENNY JOHNSON
400 S. EUCALYPTUS ST.
CRIME PREVENTION SALT/TRIAD
SEBRING, FL. 33870-372

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KENNY JOHNSON

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Article VI

The name and address of the incorporator is:

KENNY JOHNSON
400 S. EUCALYPTUS ST.
CRIME PREVENTION SALT/TRIAD
ING, FL 33870-372

SEBR

Electronic Signature of Incorporator: KENNY JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DONALD HOLLAND
2111 WHISPERING PINES DR
SEBRING, FL. 33872 UN

Title: TRES
SANDRA HOLLAND
2111 WHISPERING PINES DR
SEBRING, FL. 33872 UN

Title: SECY
KRIS JUVE
2351 LAKEVIEW DR., UNIT 403
SEBRING, FL. 33870 UN

Title: VP
DEBBIE MARIANO
2312 KRISTEN DRIVE
SEBRING, FL. 33872 UN

Article VIII

The effective date for this corporation shall be:

04/15/2024