

Electronic Articles of Incorporation For

**N24000004859
FILED
April 16, 2024
Sec. Of State
fjeggleston**

BAND OF BROTHERS FISHING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAND OF BROTHERS FISHING INC.

Article II

The principal place of business address:

18519 FLORALTON DRIVE
SPRING HILL, FL. 34610

The mailing address of the corporation is:

18519 FLORALTON DRIVE
SPRING HILL, FL. 34610

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE MILITARY VETERANS AND FIRST RESPONDERS WITH A
MODE TO DECOMPRESS AND DESTRESS BY GOING OUT ON A BOAT
AND FISHING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THOMAS YOUNK
18519 FLORALTON DRIVE
SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: THOMAS YOUNK

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Article VI

The name and address of the incorporator is:

THOMAS YOUNK
18519 FLORALTON DRIVE

SPRING HILL, FL 34610

Electronic Signature of Incorporator: THOMAS YOUNK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN CASTOR
18519 FLORALTON DRIVE
SPRING HILL, FL. 34610

Title: VP
ANDREW MARSHALL SR
18519 FLORALTON DRIVE
SPRING HILL, FL. 34610

Title: T
THOMAS YOUNK
18519 FLORALTON DRIVE
SPRING HILL, FL. 34610

Article VIII

The effective date for this corporation shall be:

04/10/2024