## N24 CREEC 4533

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## **COVER LETTER**

TO: Amendment Section

Division of Corporations	
NAME OF CORPORATION:PLO	TECT PEACE INC.
DOCUMENT NUMBER: N2	1000004833
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning the	nis matter to the following:
KANS	TUBH NADKARNI
	(Name of Contact Person)
Napk	ARNI LAW PULC (Firm/Company)
	(Firm/ Company)
1900 N. BAYSHORE DR.	UNIT 14/ SUITE 140
	(Address)
	MIAMI, FL 33132 (City/State and Zin Code)
	(City/ State and Zip Code)
1 🔾	Ikarnilaw, com
	be used for future annual report notification)
For further information concerning this matter	please call:
KANSTURH NA	Person) (Area Code) (Daytime Telephone Number)
(Name of Contact	Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount	made payable to the Florida Department of State:
□ \$35 Filing Fee □\$43.75 Filing Certificate of	
Mailing Address	Street Address
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations The Centre of Tallahassee
P.O. Box 6327 Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810
· · · · · · · · · · · · · · · · · · ·	

Tallahassee, FL 32303

## Articles of Amendment

Articles of Incorporation of

PROTECT PEACE	01 
(Name of Corporation as currently filed with the Florida D	
N 240000	0 48 35
(Document Number	er of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporate	ion:
	The new
name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name.	ion" or "incorporated" or the abbreviation "Corp." or "Inc."
	1900 N. BAYSHORE DRIVE
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	
(Fine-put typice madress stoot bis 710 titles 1 fibbsides)	UNIT 1A, SUITE 140
	MIAMI, F. 33132
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	C/O NADKARNI LAW PLLC
(maning dutiess SELLI 1927) CONTROL DON	1900 N. BAYSHORE DRIVE, UNIT 1A, SITE 14
	MIAMI, FL 33132
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a	
Name of New Registered Agent:	USTUBIT NADKARNI (NADKARNI USTUBIT NADKARNI (NADKARNI USTUBIT NADKARNI
190	
	(Florida street address)
New Registered Office Address:	22127
	M/AMI33132
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registered	Agent:
I hereby accept the appointment as registered agent. I am fai	miliar with and accept the obligations of the position.
	Marine Dank
	gnature of Yow Registered Ment of changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	<u>V</u> <u>M</u>	ohn Doe like Jones ally Smith	N/A		
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	•	<u>Addres</u> s	
1) Change Add		<u> </u>			
Remove					
2) Change Add					
Remove 3) Change Add Remove					
4) Change Add					
Remove					:
5) Change Add				). 	. <u>.</u>
Remove					
6) Change Add	· · · · · · · · · · · · · · · · · · ·				
Remove					
E. If amending or addir (attach additional shee					
	N/K	4			
	•	-		- Aur - N	

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	A
	A
	<u> </u>
-	· S.
The date of each amendment(s) adoption date this document was signed.	n:, if other than the
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)
Note: If the date inserted in this block doe document's effective date on the Departme	s not meet the applicable statutory filing requirements, this date will not be listed as the nt of State's records.
Adoption of Amendment(s)	(CHECK ONE)
☐ The amendment(s) was/were adopted was/were sufficient for approval.	by the members and the number of votes cast for the amendment(s)

.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

O5/30/2024

Signature

Subhash Nateri [Nay 10, 2024 13 49 [07]]

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Subhash Kateel

(Typed or printed name of person signing)

Director

(Title of person signing)