

Electronic Articles of Incorporation For

**N24000004713
FILED
April 15, 2024
Sec. Of State
klovelace**

PHREE TO BE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PHREE TO BE, INC

Article II

The principal place of business address:

15770 NW 27TH PLACE
MIAMI GARDENS, FL. UN 33054

The mailing address of the corporation is:

15770 NW 27TH PLACE
MIAMI GARDENS, FL. UN 33054

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO PROVIDE PROGRAMS AND EDUCATION TO BUILD
POSITIVE RELATIONSHIPS AND REDUCE THE LIKELIHOOD OF
RECIDIVISM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTAVIA CUTLER MARKS
15770 NW 27TH PLACE
MIAMI GARDENS, FL. 33054

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTAVIA CUTLER MARKS

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Article VI

The name and address of the incorporator is:

ANTAVIA CUTLER MARKS
15770 NW 27TH PLACE

MIAMI GARDENS

Electronic Signature of Incorporator: ANTAVIA CUTLER MARKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTAVIA CUTLER MARKS
15770 NW 27TH PLACE
MIAMI GARDENS, FL. 33054 UN

Title: VP
NADJELA ST SURIN
9411 CHELSEA DRIVE
HOLLYWOOD, FL. 33025 UN

Article VIII

The effective date for this corporation shall be:

04/09/2024