

Electronic Articles of Incorporation For

**N24000004649
FILED
April 11, 2024
Sec. Of State
tscott**

TP MEDICAL EQUIPMENT LENDING PROGRAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TP MEDICAL EQUIPMENT LENDING PROGRAM, INC.

Article II

The principal place of business address:

8096 SUGARBUSH DR
SPRING HILL, FL. UN 34606-

The mailing address of the corporation is:

8096 SUGARBUSH DR
SPRING HILL, FL. UN 34606-

Article III

The specific purpose for which this corporation is organized is:

PURPOSE IS TO LEND ON SHORT TERM, FREE OF CHARGE HOME CARE EQUIPMENT (WALKERS, KNEE SCOOTERS ETC.) TO RESIDENTS OF THE TIMBER PINES COMMUNITY ONLY. DONATIONS WILL BE USED TO STORE, CLEAN, MAINTAIN AND DELIVER & BUY NEW.

Article IV

The manner in which directors are elected or appointed is:

VOLUNTEER

Article V

The name and Florida street address of the registered agent is:

CANDIDA M WHITE
8096 SUGARBUSH DR
SPRING HILL, FL. 34606-

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CANDIDA M WHITE

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Article VI

The name and address of the incorporator is:

CANDIDA M WHITE
8096 SUGARBUSH DR

SPRING HILL

Electronic Signature of Incorporator: CANDIDA M WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CANDIDA M M WHITE
8096 SUGARBUSH DR
SPRING HILL, FL. 34606- UN

Title: VP
GARY A MAZUT
8096 SUGARBUSH DR
SPRING HILL, FL. 34606- UN

Title: TREA
JENNIFER R HARRIS
8096 SUGARBUSH DR
SPRING HILL, FL. 34606- UN

Article VIII

The effective date for this corporation shall be:

04/11/2024