

Electronic Articles of Incorporation For

**N24000004574
FILED
April 09, 2024
Sec. Of State
tscott**

SARBAT KHALSA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SARBAT KHALSA INC

Article II

The principal place of business address:

2705 FIRETHORN AVE
ORANGE PARK, FL. 32073

The mailing address of the corporation is:

2705 FIRETHORN AVE
ORANGE PARK, FL. 32073

Article III

The specific purpose for which this corporation is organized is:

HUMANITY SERVICE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

IPINDER KAUR
2705 FIRETHORN AVE
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IPINDER KAUR

Article VI

The name and address of the incorporator is:

IPINDER KAUR
2705 FIRETHORN AVE

ORANGE PARK, FL-32073

Electronic Signature of Incorporator: IPINDER KAUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
GURCHARAN SINGH
2705 FIRETHORN AVE
ORANGE PARK, FL. 32073

Title: P
GURPREET SINGH CHOPRA
FLAT 32, BUILDING 985, ROAD 3926, BLOCK 339
MANAMA, KINGDOM OF BAHRAIN, KB. 9999 97

Title: VP
NIRMAL SINGH VAID
4936 HALIBURTON PLACE
VICTORIA, BRITISH COLUMBIA, BC. V8Y2Z8 +1

Title: VP
JAGDHAR SINGH SALOJA
78 TILAK ROAD, KUMAR BAZAAR
RANIGANJ, WEST BENGAL, WB. 713347 91

Article VIII

The effective date for this corporation shall be:

04/09/2024