

Electronic Articles of Incorporation For

**N24000004519
FILED
April 08, 2024
Sec. Of State
adjohnson**

GROUP 52 MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GROUP 52 MINISTRIES INC.

Article II

The principal place of business address:

6196 SEMINOLE TER
MARGATE, FL. 33063

The mailing address of the corporation is:

6196 SEMINOLE TER
MARGATE, FL. 33063

Article III

The specific purpose for which this corporation is organized is:

TO SPREAD THE GOOD NEWS OF JESUS CHRIST IN UNIQUE WAY THAT
APPLIES TO YOUR DAILY LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH C ROBINSON III
6196 SEMINOLE TER
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH ROBINSON III

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Article VI

The name and address of the incorporator is:

JOSEPH ROBINSON III
6196 SEMINOLE TER

MARGATE, FL 33063

Electronic Signature of Incorporator: JOSEPH ROBINSON III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH C ROBINSON III
6196 SEMINOLE TER
MARGATE, FL. 33063

Title: VP
AMBER G NELSON
6196 SEMINOLE TER
MARGATE, FL. 33063

Title: CFO
BARBARA NELSON
6316 SW 19ST
MIRAMAR, FL. 33023

Article VIII

The effective date for this corporation shall be:

04/08/2024