

# **Electronic Articles of Incorporation For**

**N24000004449  
FILED  
April 08, 2024  
Sec. Of State  
adjohnson**

HEALTH EDUCATION POVERTY ACTION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HEALTH EDUCATION POVERTY ACTION INC.

## **Article II**

The principal place of business address:

8056 LESIA CIRCLE  
ORLANDO, FL. US 32835

The mailing address of the corporation is:

8056 LESIA CIRCLE  
ORLANDO, FL. US 32835

## **Article III**

The specific purpose for which this corporation is organized is:

HELP ALLEVIATE POVERTY, HELP WITH EDUCATION AND HEALTH

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JOE PERSAUD  
8056 LESIA CIRCLE  
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOE PERSAUD

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## **Article VI**

The name and address of the incorporator is:

JOE PERSAUD  
8056 LESIA CIRCLE

ORLANDO FLORIDA 32835

Electronic Signature of Incorporator: JOE PERSAUD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOE V PERSAUD  
8056 LESIA CIRCLE  
ORLANDO, FL. 32835 US

Title: VP  
BABITA S RAJPAT  
8056 LESIA CIRCLE  
ORLANDO, FL. 32835 US

Title: VP  
MALA B MULCHAND  
341 LARIAT LN  
KISSISSMEE, FL. 34744 US

## **Article VIII**

The effective date for this corporation shall be:

05/10/2024