

**Electronic Articles of Incorporation  
For**

N24000004336  
FILED  
April 04, 2024  
Sec. Of State  
tscott

GARDENS AT LANCASTER PARK HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GARDENS AT LANCASTER PARK HOMEOWNERS ASSOCIATION, INC.

**Article II**

The principal place of business address:

4110 S FLORIDA AVE  
SUITE 200  
LAKELAND, FL. 33813

The mailing address of the corporation is:

4110 S FLORIDA AVE  
SUITE 200  
LAKELAND, FL. 33813

**Article III**

The specific purpose for which this corporation is organized is:

ASSOCIATION WILL MAINTAIN THE COMMON AREAS OF THE COMMUNITY AS WELL AND ANY WATER MANAGEMENT AREA. ASSOCIATION IS ALSO RESPONSIBLE FOR MAKING SURE OWNERS ARE IN COMPLIANCE WITH THE GOVERNING DOC'S OF THE ASSOCIATION.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

HIGHLAND COMMUNITY MANAGEMENT LLC  
4110 S FLORIDA AVE  
SUITE 200  
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID JOEL ADAMS

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## Article VI

The name and address of the incorporator is:

DAVID JOEL ADAMS  
3020 S FLORIDA AVE  
SUITE 101  
LAKELAND FL 33803

Electronic Signature of Incorporator: DAVID JOEL ADAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAIVD J ADAMS  
3020 S. FLORIDA AVE SUITE 101  
LAKELAND, FL. 33803

Title: VP  
BRIAN WALSH  
3020 S. FLORIDA AVE SUITE 101  
LAKELAND, FL. 33803

Title: ST  
MILTON ANDRADE  
3020 S. FLORIDA AVE SUITE 101  
LAKELAND, FL. 33803