

Electronic Articles of Incorporation For

N24000004252
FILED
April 02, 2024
Sec. Of State
klovelace

VETERANS' WELL BEING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANS' WELL BEING INC.

Article II

The principal place of business address:

12400 CARRIAGE LANE
HUDSON, FL. UN 34667

The mailing address of the corporation is:

12400 CARRIAGE LANE
HUDSON, FL. UN 34667

Article III

The specific purpose for which this corporation is organized is:

VETERANS' WELL-BEINGÂ€™S IS DEDICATED TO ACTIVE DUTY
SERVICE MEMBERS, MILITARY VETERANS, LOVED ONES, AND
COMMUNITY PARTNERS MISSIONED TO ASSIST SUCH. OUR
APPROACH IS VIA CONNECTION TO SERVICES AS WELL AS
CONNECTIONS TO ONE ANOTHER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MANUEL GUEVERA
12400 CARRIAGE LANE
HUDSON, FLORIDA 34667, FL. 34667

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MANUEL GUEVERA

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Article VI

The name and address of the incorporator is:

STEPHEN PETROSINO SR
12400 CARRIAGE LANE

HUDSON, FLORIDA 34667

Electronic Signature of Incorporator: STEPHEN PETROSINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
STEPHEN PETROSINO SR
12400 CARRIAGE LANE, HUDSON, FL, USA
HUDSON, FLORIDA 34667, FL. 34667 UN

Article VIII

The effective date for this corporation shall be:

04/02/2024