

N 24 000004222

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

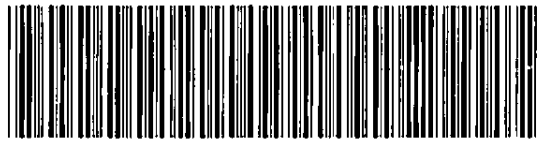
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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03/19/24 --01011--001 \*\*70.00

2024 Mar 1 10:00

MS

# Daniel A. Jacobson, P.A.

LAW OFFICES

March 14, 2024

Via Federal Express

Department of State  
Division of Corporation  
P.O. Box 6327  
Tallahassee, FL 32314

Re: 13 Urban Place Homeowner's Association, Inc.  
Document number P17000018997

To whom it may concern:

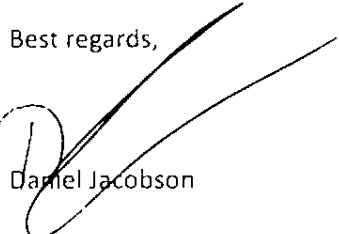
Enclosed herewith please find:

1. Business Purpose Affidavit
2. Articles of Incorporation
3. Check in the amount of \$70.00 made payable to the Secretary of State

Please note that the referenced, for profit entity had been administratively dissolved.  
The enclosed Affidavit is from all of the directors and officers of that entity authorizing that the name be released for reuse.

The enclosed Articles of Incorporation are to form a Not for Profit corporation using the same name.

Best regards,



Daniel Jacobson

Encl.

**BUSINESS PURPOSE AFFIDAVIT**

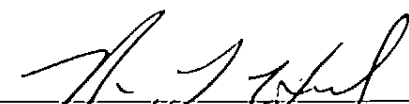
STATE OF FLORIDA

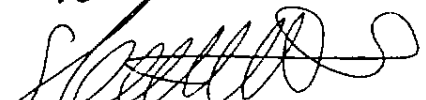
COUNTY OF BROWARD


Before me a Notary Public duly authorized to administer oaths and take acknowledgements in the County and State aforesaid, personally came and appeared Brian T. Head ("Head"), Shama Patel ("Patel"), and Melissa Orlick ("Orlick") (hereinafter may collectively be referred to as the "Affiants"), who being by me first duly sworn, depose and state:

1. Affiants are all of the directors and officers of **13 Urban Place Homeowner's Association, Inc., a Florida corporation** with document Number P17000018997 which was administratively dissolved on September 22, 2023. The Details by Entity Name from the Division of Corporations' web site are attached hereto as Exhibit "A"

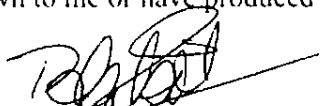
2. Affiants have no intention of reinstating **13 Urban Place Homeowner's Association, Inc.** as a for profit corporation and authorize the name to be released .

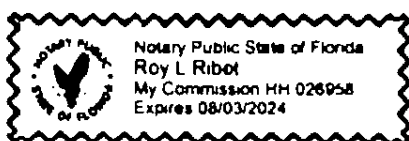
  
\_\_\_\_\_  
Brian T. Head

  
\_\_\_\_\_  
Shama Patel

  
\_\_\_\_\_  
Melissa Orlick

Sworn to and subscribed before me this 3 day of Feb, 2024 by Brian T. Head, Shama Patel, and Melissa Orlick who are personally known to me or have produced HC DL as identification.

  
\_\_\_\_\_  
NOTARY  
PUBLIC  
Name: Roy Ribot  
State of Florida  
My Commission Expires: 08/03/2024



## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: 13 URBAN PLACE HOMEOWNER'S ASSOCIATION, INC.  
\_\_\_\_\_  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Daniel A. Jacobson  
\_\_\_\_\_  
Name (Printed or typed)

901 S Federal Highway, Suite 201  
\_\_\_\_\_  
Address

Fort Lauderdale, FL 33316  
\_\_\_\_\_  
City, State & Zip

954.467.3191  
\_\_\_\_\_  
Daytime Telephone number

dan@lexantitle.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: 13 URBAN PLACE HOMEOWNER'S ASSOCIATION, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
3725 NE 13th Avenue

Mailing address, if different is:

Oakland Park, FL 33334

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

To preserve the values and amenities of the 13 Urban Place community and to provide for the maintenance, preservation and  
architectural control of the residential lots and common areas and to promote the health, safety and welfare of the residents  
within the community

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: by membership

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Brian T. Head, president

Name and Title: \_\_\_\_\_

Address: 2319 N Andrews Ave

Address: \_\_\_\_\_

c/o Royale Management Services

Fort Lauderdale, FL 33311

Name and Title: Shama Patel, VP and Treasurer

Name and Title: \_\_\_\_\_

Address: 2319 N Andrews Ave

Address: \_\_\_\_\_

c/o Royale Management Services

Fort Lauderdale, FL 33311

Name and Title: Melissa Orlick

Name and Title: \_\_\_\_\_

Address: 2319 N Andrews Ave

Address: \_\_\_\_\_

c/o Royale Management Services

Fort Lauderdale, FL 33311

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Daniel A. Jacobson, P.A. \_\_\_\_\_

Address: 901 S Federal Highway, Suite 201 \_\_\_\_\_

Fort Lauderdale, FL 33316 \_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Brian T. Head \_\_\_\_\_

Address: 2319 N Andrews Ave \_\_\_\_\_

Fort Lauderdale, FL 33311 \_\_\_\_\_

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

3/14/24  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

3-14-24  
Date

2024 Apr 1 11:53:00

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: 13 URBAN PLACE HOMEOWNER'S ASSOCIATION, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
3725 NE 13th Avenue

Oakland Park, FL 33334

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

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architectural control of the residential lots and common areas and to promote the health, safety and welfare of the residents  
within the community

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: by membership

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:	<u>Brian T. Head, president</u>	Name and Title:	_____
Address	<u>2319 N Andrews Ave</u>	Address:	_____
	<u>c/o Royale Management Services</u>		_____
	<u>Fort Lauderdale, FL 33311</u>		_____
Name and Title:	<u>Shama Patel, VP and Treasurer</u>	Name and Title:	_____
Address	<u>2319 N Andrews Ave</u>	Address:	_____
	<u>c/o Royale Management Services</u>		_____
	<u>Fort Lauderdale, FL 33311</u>		_____
Name and Title:	<u>Melissa Orlick</u>	Name and Title:	_____
Address	<u>2319 N Andrews Ave</u>	Address:	_____
	<u>c/o Royale Management Services</u>		_____
	<u>Fort Lauderdale, FL 33311</u>		_____

2024 N. I. P. S. 03

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Daniel A. Jacobson, P.A. \_\_\_\_\_

Address: 901 S Federal Highway, Suite 201 \_\_\_\_\_

Fort Lauderdale, FL 33316 \_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Brian T. Head \_\_\_\_\_

Address: 2319 N Andrews Ave \_\_\_\_\_

Fort Lauderdale, FL 33311 \_\_\_\_\_

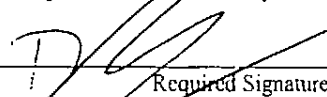
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

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\_\_\_\_\_  
Required Signature of Registered Agent

3/14/24  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

3-14-24  
\_\_\_\_\_  
Date

2024 Apr 1 5:00