

Electronic Articles of Incorporation For

N24000004122
FILED
March 29, 2024
Sec. Of State
fjeggleston

THE J.L.BRADFORD-PATTERSON FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE J.L.BRADFORD-PATTERSON FOUNDATION, INC.

Article II

The principal place of business address:

2743 N. POINCIANA BLVD
#58
KISSIMMEE, FL. 34746

The mailing address of the corporation is:

2743 N. POINCIANA BLVD
#58
KISSIMMEE, FL. 34746

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION SHALL BE THE SOCIAL,
ECONOMIC, AND EDUCATIONAL DEVELOPMENT OF MINORITY YOUTHS,
ADULTS AND SENIORS IN URBAN COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN L PATTERSON III
2743 N. POINCIANA BLVD
#58
KISSIMMEE, FL. 34746

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN LEE PATTERSON, III

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Article VI

The name and address of the incorporator is:

JOHN L. PATTERSON, III
2743 N.POINCIANA BLVD
#58
KISSIMMEE, FLORIDA 34746

Electronic Signature of Incorporator: JOHN LEE PATTERSON, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN PATTERSON, III
2743 N. POINCIANA BLVD #58
KISSIMMEE, FL. 34746 UN

Title: S
LARISSA JACKSON
2743 N. POINCIANA BLVD #58
KISSIMMEE, FLORIDA 34746, FL. 34746 UN

Title: VP
ANTHONY GRAY
2743 N. POINCIANA BLVD #58
KISSIMMEE, FL. 34746 UN

Article VIII

The effective date for this corporation shall be:

03/29/2024