# **Electronic Articles of Incorporation For**

N24000004026 FILED March 27, 2024 Sec. Of State tscott

AMIKIDS MARITIME ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

AMIKIDS MARITIME ACADEMY, INC.

# **Article II**

The principal place of business address:

5915 BENJAMIN CENTER DR. TAMPA, FL. 33634

The mailing address of the corporation is:

5915 BENJAMIN CENTER DR. TAMPA, FL. 33634

#### **Article III**

The specific purpose for which this corporation is organized is: REHABILITATION AND EDUCATION FOR AT RISK YOUTH.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SMITH, HULSEY & BUSEY ONE INDEPENDENT DR. #3300 JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID HULL

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## **Article VI**

The name and address of the incorporator is:

ROSEMARY BRACKMAN 5915 BENJAMIN CENTER DR.

**TAMPA**, FL 33634

Electronic Signature of Incorporator: ROSEMARY BRACKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL A THORNTON 5915 BENJAMIN CENTER DR. TAMPA, FL. 33634

Title: S ROSEMARY BRACKMAN 5915 BENJAMIN CENTER DR. TAMPA, FL. 33634

Title: T MARIA PORTO-DUARTE 5915 BENJAMIN CENTER DR. TAMPA, FL. 33634

#### **Article VIII**

The effective date for this corporation shall be:

03/22/2024