Electronic Articles of Incorporation For

N24000004021 FILED March 27, 2024 Sec. Of State tscott

AUTISM SCHOOL OF EXCELLENCE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AUTISM SCHOOL OF EXCELLENCE INC

Article II

The principal place of business address:

780 FISHERMAN ST FLR 2 OPA LOCKA, FL. US 33054

The mailing address of the corporation is:

780 FISHERMAN ST FLR 2 OPA LOCKA, FL. US 33054

Article III

The specific purpose for which this corporation is organized is:
PROVIDING AN EDUCATIONAL FACILITY FOR STUDENTS WITH AUTISM

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SOFTBOOKS INC 5373 N NOB HILL RD SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALTAF SATTAR

Article VI

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The name and address of the incorporator is:

BATUL MANIAR 11281 SW 25TH CT

DAVIE, FL 33325

Electronic Signature of Incorporator: BATUL MANIAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BATUL MANIAR 11281 SW 25TH CT DAVIE, FL. 33325 US

Title: MBR MAHREEN KALAM 1460 NE 169 ST APT 305 NORTH MIAMI BEACH, FL. 33162 US

Title: MBR MUHAMMAD REHAN SUBHANI 3460 NW 191ST ST MIAMI GARDENS, FL. 33056 US

Title: S JOHN FERRARI 13210 SW 10TH MANOR DAVIE, FL. 33325 US

Article VIII

The effective date for this corporation shall be:

03/27/2024