Electronic Articles of Incorporation For

N24000003882 FILED March 25, 2024 Sec. Of State

THE EUROPA FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE EUROPA FOUNDATION INC

Article II

The principal place of business address:

1008 72ND ST NW BRADENTON, FL. UN 34209

The mailing address of the corporation is:

PO BOX 15327 BRADENTON, FL. UN 34280

Article III

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CRAIG BACHLER 1008 72ND ST NW BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRAIG R BACHLER

Article VI

The name and address of the incorporator is:

CRAIG BACHLER 1008 72ND ST NW

BRADENTON FL34209

Electronic Signature of Incorporator: CRAIG R BACHLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CRAIG BACHLER 1008 72ND ST NW BRADENTON, FL. 34209 UN

Title: VP KAREN BACHLER 1008 72ND ST NW BRADENTON, FL. 34209 UN

Article VIII

The effective date for this corporation shall be:

03/25/2024

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