Electronic Articles of Incorporation For

N24000003774 FILED March 22, 2024 Sec. Of State klovelace

THE ETERNAL YOUTH SPA FOUNDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ETERNAL YOUTH SPA FOUNDATION CORP

Article II

The principal place of business address:

2000 MONROE STREET APT. #4 HOLLYWOOD, FL. US 33020

The mailing address of the corporation is:

2000 MONROE STREET APT. #4 HOLLYWOOD, FL. US 33020

Article III

The specific purpose for which this corporation is organized is:

TO HELP THE INFIRMED, AND CANCER PATIENTS. OUR FOUNDATION SPECIALIZES IN MOTIVATION, COGNITIVE HEALTH, AND DEVELOPMENTAL GROWTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALAN CLARK 2000 MONROE STREET APT. #4 HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAN CLARK

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Article VI

The name and address of the incorporator is:

ALAN CLARK 2000 MONROE STREET APT. #4 HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: ALAN CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALAN CLARK 2000 MONROE STREET HOLLYWOOD, FL. 33020 US

Title: VP MATHEW JOHNSON 510 TALLWOOD LANE MATTITUCK, NY. 11952 US

Article VIII

The effective date for this corporation shall be:

03/21/2024