# **Electronic Articles of Incorporation For**

N24000003758 FILED March 22, 2024 Sec. Of State fjeggleston

SOUTHSHORE RECOVERY CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is: SOUTHSHORE RECOVERY CLUB, INC.

# **Article II**

The principal place of business address:

1723 COCO PALM CIRCLE SUN CITY CENTER, FL. UN 33573

The mailing address of the corporation is:

1723 COCO PALM CIRCLE SUN CITY CENTER, FL. UN 33573

# **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATE PURPOSE OF THIS ENTITY IS TO HOST INDEPENDENT 12 STEP RECOVERY MEETINGS; IT IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS AND EDUCATIONAL PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SUSAN E CRUMP 1723 COCO PALM CIRCLE SUN CITY CENTER, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN E. CRUMP

#### N24000003758 FILED March 22, 2024 Sec. Of State fjeggleston

## **Article VI**

The name and address of the incorporator is:

WILLIAM B. BOWLES, JR., ESQ. 1522 CRESCENT LAKE DR. N

ST. PETERSBURG, FL 3304

Electronic Signature of Incorporator: WILLIAM BOWLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D WILLIAM BOWLES, JR., ESQ. 1522 CRESCENT LAKE DR. N ST. PETERSBURG, FL. 33704 UN

Title: VP/D BARRY ANGINES 1107 CANAL ST RUSKIN, FL. 33570 UN

Title: TR/D WENDY GALLAGHER 1658 MOONRAKER DR. LOT 329 RUSKIN, FL. 33570 UN

Title: S/D CANDY DONALDSON 5005 SANDY BROOK CIRCLE RUSKIN, FL. 33570 UN

Title: D CARRIE EGLAND 1233 PRIMROSE PEAK DR. RUSKIN, FL. 33570 UN