

Electronic Articles of Incorporation For

**N24000003753
FILED
March 22, 2024
Sec. Of State
fjeggleston**

MISSION YOUTH WELLNESS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MISSION YOUTH WELLNESS INC.

Article II

The principal place of business address:

3070 ASHLAND LN N
KISSIMMEE, FL. UN 34741

The mailing address of the corporation is:

3070 ASHLAND LANE N.
KISSIMMEE, FL. UN 34741

Article III

The specific purpose for which this corporation is organized is:

TO ENHANCE YOUTH WELL-BEING THROUGH EDUCATION AND SUPPORT,
FOSTERING RESILIENCE, AND EMPOWERING POSITIVE LIFE
CHOICES; ENSURING EQUITABLE ACCESS TO RESOURCES AND
OPPORTUNITIES FOR ALL.

Article IV

The manner in which directors are elected or appointed is:

ELECTED ANNUALLY

Article V

The name and Florida street address of the registered agent is:

MONIQUE R MARTIN
3070 ASHLAND LANE N.
KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MONIQUE R. MARTIN

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Article VI

The name and address of the incorporator is:

MONIQUE MARTIN
3070 ASHLAND LANE N.

KISSIMMEE, FL 34741

Electronic Signature of Incorporator: MONIQUE R. MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MONIQUE MARTIN
3070 ASHLAND LANE N.
KISSIMMEE, FL. 34741 UN

Title: VP
YADIRA LOPEZ
5624 SANBORN DR #201
ORLANDO, FL. 32839

Title: SEC
MONIQUE R COOPER
2 BLUE SPRUCE STREET
MIDDLETOWN, CT. 06457

Article VIII

The effective date for this corporation shall be:

03/21/2024