Electronic Articles of Incorporation For

N24000003739 FILED March 21, 2024 Sec. Of State fjeggleston

SUAREZ SLOWPITCH SOFTBALL ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUAREZ SLOWPITCH SOFTBALL ASSOCIATION INC.

Article II

The principal place of business address:

8465 BOWER BASS CIR WESLEY CHAPEL, FL. US 33545

The mailing address of the corporation is:

8465 BOWER BASS CIR WESLEY CHAPEL, FL. US 33545

Article III

The specific purpose for which this corporation is organized is: GET COMMUNITY INVOLVED IN SPORTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEVIN R SUAREZ PHARMD 8465 BOWER BASS CIR WESLEY CHAPEL, FL. 33545

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN SUAREZ

Article VI

The name and address of the incorporator is:

KEVIN SUAREZ 8465 BOWER BASS CIR

WESLEY CHAPEL, FL 33545

Electronic Signature of Incorporator: KEVIN SUAREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEVIN R SUAREZ 8465 BOWER BASS CIR WESLEY CHAPEL, FL. 33545 US

Title: VP ASHLEY COPPOLA 8465 BOWER BASS CIR WESLEY CHAPEL, FL. 33545 US

Title: VP SUAREZ MICHAEL 10626 HAWKS LANDING DR. LAND O'LAKES, FL. 34638 US

Article VIII

The effective date for this corporation shall be:

03/19/2024

N24000003739 FILED March 21, 2024 Sec. Of State fjeggleston