

Electronic Articles of Incorporation For

**N24000003678
FILED
March 20, 2024
Sec. Of State
klovelace**

ATWOOD HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATWOOD HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

1300 E. OLIVE ROAD
PENSACOLA, FL. US 32514

The mailing address of the corporation is:

1300 E. OLIVE ROAD
PENSACOLA, FL. US 32514

Article III

The specific purpose for which this corporation is organized is:

THE NON-PROFIT CORPORATION'S PURPOSE IS TO MANAGE COMMON
PROPERTY, ASSESSMENTS, AND DAY-TO-DAY BUSINESS AS A
HOMEOWNERS ASSOCIATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RODNEY D GOLDIN
201 E. GOVERNMENT STREET
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RODNEY D GOLDIN

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Article VI

The name and address of the incorporator is:

RODNEY GOLDIN
201 E. GOVERNMENT STREET

PENSACOLA, FL 32502

Electronic Signature of Incorporator: RODNEY GOLDIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILIP ROSS
1300 E. OLIVE RD
PENSACOLA, FL. 32514 US

Title: S
KIM BOYLE
1300 E. OLIVE RD
PENSACOLA, FL. 32514 US

Article VIII

The effective date for this corporation shall be:

03/20/2024