Electronic Articles of Incorporation For

N24000003609 FILED March 18, 2024 Sec. Of State klovelace

STRONGHOLD ROBOTICS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: STRONGHOLD ROBOTICS, INC.

Article II

The principal place of business address:

446 CLEMSON DR. ALTAMONTE, FL. US 32714

The mailing address of the corporation is:

PO BOX 1649 ORLANDO, FL. US 32802

Article III

The specific purpose for which this corporation is organized is:

TO FUEL STEAM EDUCATION PROGRAMS IN CENTRAL FLORIDA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN BOWMAN 446 CLEMSON DR. ALTAMONTE, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN BOWMAN

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Article VI

The name and address of the incorporator is:

STEPHEN BOWMAN 446 CLEMSON DR.

ALTAMONTE, FL 32714

Electronic Signature of Incorporator: STEPHEN BOWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO STEPHEN BOWMAN 446 CLEMSON DR. ALTAMONTE, FL. 32714 US

Title: COO JESSIE M EATON 11856 GINSBERG PL. ORLANDO, FL. 32832 US

Title: CTO PHILLIP PARKER 3980 DANDELION COVE OVIEDO, FL. 32766 US

Title: TREA BETHANY PETRI 2381 OXMOOR DR. DELAND. FL. 32724 US

Article VIII

The effective date for this corporation shall be:

06/01/2024