

# **Electronic Articles of Incorporation For**

**N24000003599  
FILED  
March 04, 2024  
Sec. Of State  
sprather**

SUSTAINABLE SOLUTIONS FOR FOOD SECURITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SUSTAINABLE SOLUTIONS FOR FOOD SECURITY, INC.

## **Article II**

The principal place of business address:

244 N ABERDEENSHIRE DRIVE  
ST. JOHNS, FL. 32259

The mailing address of the corporation is:

244 N ABERDEENSHIRE DRIVE  
ST. JOHNS, FL. 32259

## **Article III**

The specific purpose for which this corporation is organized is:

FOOD DONATION AND HYDROPONIC FOOD SUSTAINABILITY

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CYNTHIA A NEGRON  
244 N ABERDEENSHIRE DRIVE  
ST. JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CYNTHIA A NEGRON

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## **Article VI**

The name and address of the incorporator is:

CYNTHIA A NEGRON  
244 N. ABERDEENSHIRE DRIVE  
  
ST. JOHNS, FL. 32259

Electronic Signature of Incorporator: CYNTHIA A NEGRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CYNTHIA A NEGRON  
244 N. ABERDEENSHIRE DRIVE  
ST. JOHNS, FL. 32259

Title: VP  
LUIS R NEGRON  
244 N. ABERDEENSHIRE DRIVE  
ST. JOHNS, FL. 32259

Title: CFO  
LUIS N NEGRON  
244 N. ABERDEENSHIRE DRIVE  
ST. JOHNS, FL. 32259

## **Article VIII**

The effective date for this corporation shall be:

03/04/2024

# N24000003599

## Affidavit of Intent to Release Name for Sustainable Solutions for Food Security

State of Florida  
County of St. Johns

I, Cynthia A. Negron, being duly sworn, depose and state as follows:

I am over the age of eighteen (18) years and am competent to make this affidavit.

I am Owner/Manager of Sustainable Solutions for Food Security, located at 244 N. Aberdeenshire Drive, St. Johns, FL. 32259, which is the legal entity responsible for the management and dissolution of Sustainable Solutions for Food Security.

Sustainable Solutions for Food Security, hereinafter referred to as "the Dissolved Entity," was duly organized and registered under the laws of Florida, USA, with  
**Document Number L23000232228**

The Dissolved Entity was dissolved on **03/04/2024** in accordance with the applicable laws and regulations governing its dissolution.

The Department of State, hereinafter referred to as "the Department," has been notified of the dissolution of the Dissolved Entity.

I, on behalf of Sustainable Solutions for Food Security, **hereby affirm that we have no intention of revoking the dissolution of the Dissolved Entity.**

Furthermore, we acknowledge that we have no objection to the Department releasing the name "Sustainable Solutions for Food Security" for use by another entity.

We understand that once this affidavit is notarized and submitted to the Department of State, we relinquish any rights or claims to the name "Sustainable Solutions for Food Security" and any associated trademarks or intellectual property.

This affidavit is made under oath and affirmation, and I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge, information, and belief.

Signature: *Cynthia A. Negron* 3/19/24

Sworn to and subscribed before me this 19th day of March 2024.

Notary Public Signature: *[Signature]*

Notary Public for the State of Florida: HH 228947 SAINT JOHNS

My Commission Expires: FEBRUARY 14, 2026

\* FL D.L. Verified *[Signature]*

