# **Electronic Articles of Incorporation For**

N24000003461 FILED March 15, 2024 Sec. Of State fjeggleston

ONE HEAD AT A TIME INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

ONE HEAD AT A TIME INCORPORATED

# **Article II**

The principal place of business address:

1036 COLLETON DRIVE SARASOTA, FL. 34234

The mailing address of the corporation is:

1036 COLLETON DRIVE SARASOTA, FL. 34234

# **Article III**

The specific purpose for which this corporation is organized is:

FAITH BASED ORGANIZATION USING THE PROFESSION OF BARBERING TOEMPOWER YOUTH IN AREAS OF EMPLOYMENT MENTORING EDUCATION & LIFE SKILLS INCLUDING ADULTS RETURNING FROM INCARCERATION, TO PREVENT FUTURE CRIMINAL ACTIVITY/RECIDIVISM.

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

THE FREELAND EDDIE LAW GROUP, P.A. 1400 DR. MARTIN L. KING JR. WAY STE. 101 SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELLI FREELAND EDDIE

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# **Article VI**

The name and address of the incorporator is:

SHELLI FREELAND EDDIE, ESQ, 1400 DR. MARTIN L. KING, JR. WAY STE.. 101 SARASOTA, FL 34234

Electronic Signature of Incorporator: SHELLI FREELAND EDDIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR CHRISTIAN J PIRIS 5436 2ND ST. W. BRADENTON, FL. 34207

Title: DIR EDITH PIRIS 5436 2ND ST. W. BRADENTON, FL. 34207

Title: DIR JOHNNIE PATE 1932 SANFORD CIRCLE SARASOTA, FL. 34234

### **Article VIII**

The effective date for this corporation shall be:

03/09/2024