

Electronic Articles of Incorporation For

**N24000003431
FILED
March 15, 2024
Sec. Of State
fjeggleston**

ULPHAT WELFARE ORGANIZATION USA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ULPHAT WELFARE ORGANIZATION USA, INC.

Article II

The principal place of business address:

6384 NW 93 DR
PARKLAND, FL. US 33067

The mailing address of the corporation is:

6384 NW 93 DR
PARKLAND, FL. US 33067

Article III

The specific purpose for which this corporation is organized is:

ULPHAT SUPPORTS THE HEALTH AND WELFARE OF CHILDREN. THE
PURPOSE AND MISSION OF ULPHAT IS EXCLUSIVELY CHARITABLE,
SCIENTIFIC, AND EDUCATIONAL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAHREEN SIDDIQUI
6384 NW 93 DR
PARKLAND, FL. 33067

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MAHREEN SIDDIQUI

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Article VI

The name and address of the incorporator is:

MAHREEN SIDDIQUI
6384 NW 93 DR

PARKLAND, FL 33067

Electronic Signature of Incorporator: MAHREEN SIDDIQUI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAHREEN SIDDIQUI
6384 NW 93RD DR
PARKLAND, FL. 33067 US

Title: S
ANILA QURESHI
12 BARTO WAY
ROBBINSVILLE, NJ. 08691 US

Title: T
ASAD SIDDIQUI
6384 NW 93RD DR
PARKLAND, FL. 33067 US

Article VIII

The effective date for this corporation shall be:

03/14/2024