

**Electronic Articles of Incorporation
For**

N24000003412
FILED
March 07, 2024
Sec. Of State
fjeggleston

HUNTER CREEK TOWNHOMES HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUNTER CREEK TOWNHOMES HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

2301 N 9TH AVE
SUITE 300
PENSACOLA, FL. 32503

The mailing address of the corporation is:

2301 N 9TH AVE
SUITE 300
PENSACOLA, FL. 32503

Article III

The specific purpose for which this corporation is organized is:

HOMEOWNERS ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL A BATTLE
2301 N 9TH AVE
SUITE 300
PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL A BATTLE

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Article VI

The name and address of the incorporator is:

DEVELOPMENTS, INC.
801 VIRECENT ROAD

CANTONMENT, FL 32533

Electronic Signature of Incorporator: RYAN CHAVERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL BATTLE
2301 N 9TH AVE, SUITE 300
PENSACOLA, FL. 32503

Title: VP
RYAN CHAVERS
801 VIRECENT ROAD
CANTONMENT, FL. 32533

Title: TRES
SOPHIE SUMNER
400 SCHUBERT DRIVE
PENSACOLA, FL. 32504

Article VIII

The effective date for this corporation shall be:

03/07/2024