# **Electronic Articles of Incorporation For**

N24000003376 FILED March 14, 2024 Sec. Of State fjeggleston

FLORIDA MONTESSORI PARTNERSHIPS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FLORIDA MONTESSORI PARTNERSHIPS INC.

# **Article II**

The principal place of business address:

9210 CYPRESSWOOD CR TAMPA, FL. UN 33647

The mailing address of the corporation is:

9210 CYPRESSWOOD CR TAMPA, FL. UN 33647

## **Article III**

The specific purpose for which this corporation is organized is:

TO ENCOURAGE EMPOWER AND CONNECT ADVOCATES OF MONTESSORI EDUCATION IN AN ORGANIZED, PROFESSIONAL COMMUNITY THAT SUPPORT THE BEST INTEREST OF THE WHOLE CHILD.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

LORNA COHEN 9210 CYPRESSWOOD CR TAMPA. FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORNA COHEN

# **Article VI**

The name and address of the incorporator is:

LORNA COHEN 9210 CYPRESSWOOD CR

**TAMPA FL 33647** 

Electronic Signature of Incorporator: LORNA COHEN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LORNA COHEN 9210 CYPRESSWOOD CR TAMPA, FL. 33647 UN

Title: SEC LISA LEBRON 4509 SOUTHAMPTON CT TAMPA, FL. 33618 UN

Title: TREA HEATHER WHITE 3519 HUNTERS TRAIL CR EUSTIS, FL. 32726

## **Article VIII**

The effective date for this corporation shall be:

03/11/2024