

# **Electronic Articles of Incorporation For**

**N24000003225  
FILED  
March 11, 2024  
Sec. Of State  
fjeggleston**

DEEP6 DIVERS UNION CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DEEP6 DIVERS UNION CORP

## **Article II**

The principal place of business address:

105 SOUTHPARK BOULEVARD  
SUITE 105D  
ST AUGUSTINE, FL. 32086

The mailing address of the corporation is:

105 SOUTHPARK BOULEVARD  
SUITE 105D  
ST AUGUSTINE, FL. 32086

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF DEEP6DIVERS-UNION ("THE ORGANIZATION") SHALL  
BE TO PROVIDE AND PROMOTE EDUCATION, TRAINING, MEDICAL  
SERVICES, LEGAL COUNSEL, HEALTH SAFETY AND WELLBEING  
WITHIN THE COMMERCIAL DIVING COMMUNITY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JILL S ATWOOD  
2730 US-1 SOUTH  
SUITE E  
ST AUGUSTINE, FL. 32086

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JILL ATWOOD

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## Article VI

The name and address of the incorporator is:

CHRISTOPHER MARTIN  
5649 MERRILL ROAD  
APT 4  
JACKSONVILLE, FL 32086

Electronic Signature of Incorporator: CHRISTOPHER MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
CHRISTOPHER R MARTIN  
5649 MERRILL ROAD,  
JACKSONVILLE, FL. 32277 US

Title: SEC  
JANICE DOUGLAS  
158 NORTH STREET INVERURIE  
SCOTLAND, UK. AB51 4TL UK

Title: TRES  
JILL S ATWOOD  
2730 US-1 SOUTH SUITE E  
ST AUGUSTINE, FL. 32086 US

Title: DIR  
SCOTT M HALL  
608 POINSETTIA STREET  
ST AUGUSTINE, FL. 32080 US

Title: DIR  
ROBERT WATSON  
10870 CHAMPION VILLAGE DRIVE  
CONROE, TX. 77303

Title: DIR  
ANTHONY BANKS  
6619 SUNSET AVE  
PANAMA CITY BEACH, FL. 32408

## Article VIII

The effective date for this corporation shall be:

03/04/2024