# **Electronic Articles of Incorporation For**

N24000003125 FILED March 08, 2024 Sec. Of State fjeggleston

KAPPA UPSILON ALUMNI FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KAPPA UPSILON ALUMNI FOUNDATION INC.

# **Article II**

The principal place of business address:

10226 CURRY FORD RD #107 - UNIT 514 ORLANDO, FL. 32825

The mailing address of the corporation is:

10226 CURRY FORD RD #107 - UNIT 514 ORLANDO, FL. 32825

## **Article III**

The specific purpose for which this corporation is organized is:

KAPPA UPSILON ALUMNI FOUNDATION IS A DISTINCT, TAX-EXEMPT ENTITY, OPERATING INDEPENDENTLY FROM ALPHA PHI ALPHA FRATERNITY, INC. OUR PRIMARY MISSION IS TO UNDERPIN THE ENDEAVORS OF THE KAPPA UPSILON CHAPTER OF ALPHA PHI ALPHA INC.

## **Article IV**

The manner in which directors are elected or appointed is:

OFFICERS WERE ELECTED ELECTRONICALLY BY USE OF GOOGLE FORM

#### Article V

The name and Florida street address of the registered agent is:

DAMON BARNES 10226 CURRY FORD RD #107 - UNIT 514 ORLANDO, FL. 32825

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAMON BARNES

#### N24000003125 FILED March 08, 2024 Sec. Of State fjeggleston

# **Article VI**

The name and address of the incorporator is:

DAMON BARNES 10226 CURRY FORD RD #107 - UNIT 514

ORLANDO, FL 32825

Electronic Signature of Incorporator: DAMON BARNES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C DAMON BARNES 10226 CURRY FORD RD #107 - UNIT 514 ORLANDO, FL. 32825 US

Title: VC ANDRE SULLIVAN 5791 UNIVERSITY CLUB BLVD N APT 1305 JACKSONVILLE, FL. 32277 US

Title: CS JOSEPH PRINCE 11594 KINGS RIDGE CT N JACKSONVILLE, FL. 32218 US

Title: T HODGES DENNIS 2517 DAWSON ST JACKSONVILLE, FL. 32209 US

## **Article VIII**

The effective date for this corporation shall be:

03/05/2024