# **Electronic Articles of Incorporation For**

N24000002959 FILED March 05, 2024 Sec. Of State fjeggleston

SOUND SORORITY CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:
SOUND SORORITY CORPORATION

## **Article II**

The principal place of business address:

3350 SW 195TH TER MIRAMAR, FL. US 33029

The mailing address of the corporation is:

3350 SW 195TH TER MIRAMAR, FL. UN 33029

## **Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT ORGANIZATION SERVING WOMEN AND ALLIES IN THE MUSIC INDUSTRY/SPACE

### **Article IV**

The manner in which directors are elected or appointed is:

BASED ON A MAJORITY VOTE AT THE ANNUAL GENERAL MEETING

# **Article V**

The name and Florida street address of the registered agent is:

IZMIRA SANTIAGO-MIKEL 3350 SW 195TH TER MIRAMAR. FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IZMIRA SANTIAGO MIKEL

# **Article VI**

The name and address of the incorporator is:

IZMIRA SANTIAGO-MIKEL 3350 SW 195TH TER

MIRAMAR FL 33029

Electronic Signature of Incorporator: IZMIRA SANTIAGO MIKEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CH IZMIRA SANTIAGO-MIKEL 3350 SW 195TH TER MIRAMAR, FL. 33029 UN

Title: T JUDITH ESTRADA 700 SW 128TH AVE 111-C PEMBROKE PINES, FL. 33027

Title: VP GREENE DOMENICA 26 DEEP CREEK RD RANSON, WV. 25438 US

#### **Article VIII**

The effective date for this corporation shall be:

03/04/2024

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