

Electronic Articles of Incorporation For

**N24000002886
FILED
March 04, 2024
Sec. Of State
adjohnson**

YOUTH GUN SAFETY FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH GUN SAFETY FOUNDATION INC

Article II

The principal place of business address:

4031 NW 2ND AVENUE
MIAMI, FL. UN 33127

The mailing address of the corporation is:

4031 NW 2ND AVENUE
MIAMI, FL. UN 33127

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE GUN SAFETY TEACHING AND SKILLS FOR PERSONS UNDER
THE AGE OF 18. TO PROMOTE PUBLIC AWARENESS OF THE GUN
CONTROL ACT OF 1968, 18 U.S.C. CHAPTER 44.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID F JOHNSON
4031 NW 2ND AVENUE
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID JOHNSON

N24000002886
FILED
March 04, 2024
Sec. Of State
adjohnson

Article VI

The name and address of the incorporator is:

DAVID JOHNSON
19100 SW 56TH STREET

SOUTHWEST RANCHES, FL 33332

Electronic Signature of Incorporator: DAVID JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID F JOHNSON
4031 NW 2ND AVENUE
MIAMI, FL. 33127 UN

Article VIII

The effective date for this corporation shall be:

03/01/2024