

**Electronic Articles of Incorporation
For**

N24000002865
FILED
March 04, 2024
Sec. Of State
klovelace

BENGALS GRIDIRON CLUB, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BENGALS GRIDIRON CLUB, INC

Article II

The principal place of business address:

4846 N. UNIVERSITY DR
SUITE 536
LAUDERHILL, FL. 33351

The mailing address of the corporation is:

4846 N. UNIVERSITY DR
SUITE 536
LAUDERHILL, FL. 33351

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR THE BETTERMENT OF THE PIPER HIGH SCHOOL FOOTBALL TEAM AND PROGRAM. THIS ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, QUALIFYING AS AN EXEMPT ORGANIZATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LINDA LOGAN-SHORT
4846 N UNIVERSITY DR
SUITE #536
LAUDERHILL, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA LOGNA-SHORT

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Article VI

The name and address of the incorporator is:

LINDA LOGAN-SHORT
7400 NW 42 COURT

LAUDERHILL, FL 33319

Electronic Signature of Incorporator: LINDA LOGAN-SHORT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LINDA LOGAN-SHORT
7400 NW 42 COURT
LAUDERHILL, FL. 33319 UN

Article VIII

The effective date for this corporation shall be:

03/01/2024