

Electronic Articles of Incorporation For

**N24000002829
FILED
March 01, 2024
Sec. Of State
fjeggleston**

TAMPA BAY CHI PHI CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY CHI PHI CLUB INC.

Article II

The principal place of business address:

2076 SOUTHPOINTE DR
DUNEDIN, FL. US 34698

The mailing address of the corporation is:

2076 SOUTHPOINTE DR
DUNEDIN, FL. US 34698

Article III

The specific purpose for which this corporation is organized is:

WE ARE A SOCIAL CLUB COMPRISED OF CHI PHI MEMBERS LIVING IN
THE TAMPA BAY AREA.

Article IV

The manner in which directors are elected or appointed is:

BY A VOTE OF MEMBERS THAT ARE IN GOOD STANDING.

Article V

The name and Florida street address of the registered agent is:

DAVID J EBNER
2076 SOUTHPOINTE DR
DUNEDIN, FL. 34698

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID J EBNER

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Article VI

The name and address of the incorporator is:

DAVID J EBNER
2076 SOUTHPOINTE DR

DUNEDIN, FLORIDA 34698

Electronic Signature of Incorporator: DAVID J EBNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
DAVID EBNER
2076 SOUTHPOINTE DR
DUNEDIN, FL. 34698 US

Title: P
RON FRANK
1209 E CUMBERLAND AVENUE UNIT 1206
TAMPA, FL. 33602 US

Title: SEC
BRIAN HARFF
2076 SOUTHPOINTE DR
DUNEDIN, FL. 34698 US

Article VIII

The effective date for this corporation shall be:

02/29/2024