N24000002628

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| · |
| (City/State/Zip/Phone #) |
| (Oity/State/Zip/: Holle #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



300428171603

0.1/22/1/4 H0106/1 H618 H+48,75



10/10/1/24

COVER LETTER

TO: Amendment Section Division of Corporations

| | ART BEAR, INC. | | | | | | |
|------------------------------|--|--|--|--------------------|--|--|-------------|
| NAME OF CORPORAT | | · · · | <u>. </u> | | <u> </u> | | |
| DOCUMENT NUMBER | N24000002628 | · | | | | | |
| The enclosed Articles of A | mendment and fee are sub | mitted for filing. | • | | | | |
| Please return all correspond | dence concerning this mat | ter to the followin | g: | | | | |
| BRYANT MARTINEZ | 1. | · • : * .:r | e | : 1 | | | |
| | | (Name of Conta | ct Person) | | | | |
| · | • | | • | | | | |
| | | (Firm/ Com | pany) | | | | |
| 6121 CASTLETON HOLI | LOW RD | • | | | | ٠ | |
| | | (Addres | s) | | , | | |
| RIVERVIEW, FL 33578 | • | | , | | ,c | 21 | . 797 |
| | | (City/ State and | Zip Code) | | | ;; | |
| bryantmartinez2010@gma | il.com | | | | - | . \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ت. ب |
| | E-mail address: (to be use | d for future annua | report no | tification |) . | (n ⁻) | |
| For further information con | cerning this matter, please | call: | | | r vital | EE SI | AH 8: |
| Bryant Martinez | | | · 813 | # . | 485-1797 1 | الالا 17. | ယ |
| | (Name of Contact Person | ı) | | Code) | (Daytime Tel | ephone Number |) |
| Enclosed is a check for the | following amount made p | ayable to the Flor | ida Depart | ment of | State: | | |
| ☐ \$35 Filing Fee | 2843.75 Filing Fee & Certificate of Status | □\$43.75 Filing I Certified Copy (Additional co enclosed) | , | Certifi Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) | | |
| Mailing Amendm | Address ent Section | • | Street Ac | | On. | | |
| Division : | Division of Corporations | | | | | | |

P.O. Box 6327 Tallahassee, FL 32314

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| ART BEAR, INC. | | | <u> </u> | | |
|--|------------------------|-------------------|------------------------|---------------|----------|
| Name of Corporation as currently filed with the Florida | Dept. of Sta | <u>te</u>) | | | |
| N24000002628 | | | | | |
| (Document Num | iber of Corpor | ration (if known) | | | , |
| tursuant to the provisions of section 617.1006, Florida Statumendment(s) to its Articles of Incorporation: | ites, this <i>Flor</i> | ida Not For Profi | it Corporation ado | pts the follo | wing |
| . If amending name, enter the new name of the corpora | ation: | - | | | |
| N/A | | | | | new |
| came must be distinguishable and contain the word "corpor | ration" or "in | corporated" or th | se abbreviation "C | Corp." or "Is | nc." |
| Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: | N/A | 3 <u>1</u> * . | | | |
| Principal office address MUST BE A STREET ADDRES. | <u>s</u>) | <u> </u> | | | 2 |
| | | | | 2 | |
| <i>'</i> | | . <u> </u> | | <u> </u> | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | | | EX. | 4 ACT 23 |
| (Mauling address MAT BEAT OUT OF FICE BOX) | | | | 507 | A} |
| | | | | | AH S |
| | | | | 78. | |
|). If amending the registered agent and/or registered of | ffice address | in Florida, enter | the name of the | L1 - | 7 |
| new registered agent and/or the new registered office | address: | | | | |
| Name of New Registered Agent: N/A | | | | | |
| | | | | | |
| New Registered Office Address: | | (Florida st | reet address) | | |
| | | | Planida | | |
| | (City) | | , Florida _ (Zip Co | ode) | |
| New Registered Agent's Signature, if changing Register hereby accept the appointment as registered agent. I am | ed Agent: | and accept the ob | oligations of the po | sition. | |
| | Signature of | New Registered A | gent, if changing | - | |

| and address of each Of (Attach additional sheets | ers and/or Directors, ent ficer and/or Director be s, if necessary) irector title by the first le | ing added: | each officer/dire | ector being removed a | nd title, name, |
|---|--|--|---|---|--|
| P = President; V= Vice. Executive Officer; CFO | President; T= Treasurer; = Chief Financial Officer er, Director would be PT | S= Secretary; D= Director h | ctor; TR= Trustee olds more than or | ; C = Chairman or Cle ne title, list the first lett | rk: CEO = Chief er of each office |
| a change, Mike Jones led | l in the following manner wes the corporation, Sall e, and Sally Smith, SV as | ly Smith is named the V a | listed as the PST and S. These shoul | and Mike Jones is liste Id be noted as John Doo | d as the V. There is e, PT as a Change, |
| Example: | | | | | 1 10 |
| X Change X Remove | PT John Doe V Mike Jones | | Letter and | has bring to be | |
| X Add | SY Sally Smith | | | | |
| Type of Action (Check One) | Title Nam | e la | ** *** *** * | Address | |
| (, | , , , , , , , , , , , , , , , , , , , | | e Paul | er of and one | 10 000 |
| i) X Change Add | D KEN | NEDY, BAKARI | |)364 PALLADIO DR EW PORT RICHEY, I | L 34655- |
| Remove | | | | | |
| 2) Change Add | V WA | LKER, ELAINE | <u></u> | 9274 BRIARBROOK AMPA, FL 33647 | ······································ |
| X Remove 3) X Change | D - NIE | VES, CHRISSY - | <u> </u> | 164 KEYSTONE TAY | |
| Add Remove | • • • • • • • | | | IVERVIEW, FL 33578 | |
| 4) Change Add | D MAI | DEN, STEPHANIE | | 04 FALCONPARK C | OURT - 11/6.1 |
| x Remove | •• •• | | | | |
| 5) Change Add | D HAR | RRIS, MELISSA | Di | 7 LIMONA RD. RANDON, FL 33510 | |
| x Remove | | 100 | <u> </u> | remailine e es | Production of the control of the con |
| δ) Change Add | | · | <u></u> - <u></u> | <u> </u> | |
| Remove | | | . v. š. | | |
| E. If amending or additional shee | ng additional Articles. e ets.` if necessary). (Be s | nter change(s) here: pecific) | = | | |
| N/A | • | <u></u> | <u>क्रांसकी व्यक्त</u> | ا علية المائلة ا | |
| | | | | - | |
| | | | | ر استر در دور د | |

| | , | | | | ال بر ئی | | |
|---|--|--------------------------|------------------|-------------------|---------------------------------------|--------------|------------|
| | | | • • | 5 | | | |
| | <u></u> | | <u> </u> | · | | | |
| | | | | | | | |
| | • | | | | | | |
| | <u>· · · · </u> | | | | • | | |
| | | _ | | | - | | - |
| | | | | | | | • |
| | • | • | • | | | | |
| | | - | | | <u> </u> | | |
| | | | <u> </u> | | | | • |
| | | | | | | ~~ | _ |
| | | | | | <u>.</u> | , in | • |
| | | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | ; IS> | - |
| | | | | | <u> </u> | <u>دع ح</u> | - |
| | | | | | 35.5 | 1 | Targett |
| | | | - | | in c | . e. | N |
| | | | | | | 37 | - |
| | | | | <u>.</u> | 1 | | - |
| | | | | | | | - |
| | | | | | | | |
| | | _ | | | | | - |
| | | | | | | | - |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| The date of each amendment(s) adoption | où: | | | | | , if othe | r than the |
| date this document was signed. | | | | | | | |
| Effective date if applicable: | | | | | | | |
| | (no more that | n 90 days aj | ter amendment) | file date) | | | |
| <u>Note:</u> If the date inserted in this block do document's effective date on the Departm | es not meet th ent of State's | e applicable records. | statutory filing | requirements, | this date will no | ot be listed | as the |
| Adoption of Amendment(s) | (CHECK O | NE) | | | | | |
| The amendment(s) was/were adopte was/were sufficient for approval. | d by the memb | ers and the | number of votes | s cast for the an | nendment(s) | | |

J.

| adopted by the board of directors. | | `` | • | |
|--|--------------------------|----------------------|------|-------|
| Dated April | 1/6,20 | 24 | | |
| Signature | MX | | | |
| (By the chairman or vice of have not been selected, be other court appointed fid | y an incorporator - if i | n the hands of a rec | | |
| | BryAni | MANTIA | JEZ_ | |
| · · | (Typed or printed nat | me of person signing | g) | |
| <u></u> | Chair | | | |
| | (Title of p | person signing) | | |
| - · | | | | 20 |
| | | - | | 24 F. |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were