

# **Electronic Articles of Incorporation For**

**N24000002507  
FILED  
February 26, 2024  
Sec. Of State  
klovelace**

ENDOCRINE ALLIANCE, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ENDOCRINE ALLIANCE, INCORPORATED

## **Article II**

The principal place of business address:

13800 VETERANS WAY  
SUITE 113  
ORLANDO, FL, . US 32827

The mailing address of the corporation is:

13800 VETERANS WAY  
SUITE 113  
ORLANDO, FL, . US 32827

## **Article III**

The specific purpose for which this corporation is organized is:

THE ENDOCRINE ALLIANCE ASPIRES TO BE THE COUNTRY'S LEADING ORGANIZATION FOR CREATING AND CHAMPIONING AWARENESS RELATED TO ENDOCRINE DISEASES, SUPPORTING CLINICAL ENDOCRINOLOGISTS AND TRAINEES THROUGH EDUCATION AND ADVOCACY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BEVERLY J HASTINGS  
1325 ROTONDA POINT  
UNIT 225  
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BEVERLY HASTINGS

## Article VI

The name and address of the incorporator is:

HANFORD YAU  
13800 VETERANS WAY  
SUITE 113  
ORLANDO, FL 32827

Electronic Signature of Incorporator: HANFORD YAU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HARMEET SINGH NARULA  
14416 W MEEKER BLVD  
SUN CITY WEST, AZ. 85375

Title: PE  
HANFORD YAU  
13800 VETERANS WAY SUITE 113  
ORLANDO, FL. 32827

Title: SEC  
AMBER L CHAMPION  
1707 W. CHARLESTON BLVD. #200  
LAS VEGAS, NV. 89102

Title: TREA  
MIGUEL ARIZA  
9 LOON HILL ROAD - SUITE 301  
DRACUT, MA. 01826

## Article VIII

The effective date for this corporation shall be:

02/20/2024