

Electronic Articles of Incorporation For

**N24000002364
FILED
February 21, 2024
Sec. Of State
mkanderson**

FLETCHER 12TH MAN CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLETCHER 12TH MAN CLUB INC.

Article II

The principal place of business address:

1015 ATLANTIC BOULEVARD
SUITE 150
ATLANTIC BEACH, FL. UN 32233

The mailing address of the corporation is:

1015 ATLANTIC BOULEVARD
SUITE 150
ATLANTIC BEACH, FL. UN 32233

Article III

The specific purpose for which this corporation is organized is:

TO FUNDRAISE AND BRING AWARENESS TO FLETCHER HIGH SCHOOL
FOOTBALL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN CANE
1015 ATLANTIC BOULEVARD
SUITE 150
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN CANE

Article VI

The name and address of the incorporator is:

STEPHEN CANE
1015 ATLANTIC BOULEVARD
SUITE 150
ATLANTIC BEACH, FL 32233

Electronic Signature of Incorporator: STEPHEN CANE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEPHEN CANE
1015 ATLANTIC BOULEVARD SUITE 150
ATLANTIC BEACH, FL. 32233 UN

Title: VP
JOE FLOYD
1440 BROAD ST.
MAYPORT, FL. 32233 UN

Title: T
MATTHEW TOMSHAW
21 LAUREL GATE LN.
ST. AUGUSTINE, FL. 32092 UN

Article VIII

The effective date for this corporation shall be:

02/20/2024