# **Electronic Articles of Incorporation For**

N24000002361 FILED February 21, 2024 Sec. Of State mkanderson

UMMAH REVIVAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

UMMAH REVIVAL INC.

# **Article II**

The principal place of business address:

10750 FOX GLEN DR. BOCA RATON, FL. US 33428

The mailing address of the corporation is:

10750 FOX GLEN DR. BOCA RATON, FL. US 33428

### **Article III**

The specific purpose for which this corporation is organized is: STRENGTHENING COMMUNITIES WITH CHARITY, SKILLS, AND EDUCATION FOR SELF-RELIANCE AND GROWTH.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

BILAL K QURESHI 10750 FOX GLEN DR. BOCA RATON, FL. 33428

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILAL QURESHI

# **Article VI**

The name and address of the incorporator is:

BILAL KHALID QURESHI 10750 FOX GLEN DR.

**BOCA RATON FLORIDA 33428** 

Electronic Signature of Incorporator: BILAL QURESHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: O BILAL QURESHI 10750 FOX GLEN DR BOCA RATON, FL. 33428 US

Title: O QASIM B MUSTASAM 1426 SW 45TH WAY DEERFIELD BEACH, FL. 33442 US

Title: O ALI K QURESHI 10750 FOX GLEN DR BOCA RATON, FL. 33428 US

# **Article VIII**

The effective date for this corporation shall be:

02/20/2024

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